

MORTGAGE OF REAL ESTATE—Offices of ^{Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.} GREENVILLE, S. C.

FILED
MAR 22 4 58 PM '71
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Marion W. Middleton as (hereinafter referred to as Mortgagor) SEND(S) GREETING:
Trustee

WHEREAS, the Mortgagor is well and truly indebted unto Ruth M. Miller & Sue M. Gosnell

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Seven Thousand Four Hundred and no/100----- DOLLARS (\$ 7,400.00---),--

with interest thereon from date at the rate of ----- per centum per annum, said principal and interest to be repaid:

as follows: \$1,000.00 on April 17, 1971, and the balance of \$6,400.00 on or before June 17, 1971.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township,

City of Greenville, being shown as a portion of Lot 14, Block "B" of the O. P. Mills Property recorded in Plat Book C at page 284 in the RMC Office for said County, and having the following metes and bounds: Beginning at a stake on the west side of Elm Street, corner of Lot 15, and running thence with line of said lot, S 45-27 W 68.5 feet to a stake in line of Lot No. 13; thence along line of last mentioned lot, S 36-14 E 50 feet to a stake; thence N 45-27 E 68.5 feet to a stake on Elm Street; thence with Elm Street, N 36-14 W 50 feet to the beginning corner.

ALSO: All that strip of land adjoining the above described lot, being shown as a portion of Lot 15 of the O. P. Mills Property on plat above, and having according to said plat the following metes and bounds: Beginning at an iron pin on the western side of Elm Street at the joint corner of Lots 14 and 15 and running thence along line of Lot 15, S 45-27 W 170.2 feet to an iron pin; thence N 36-14 W 7.4 feet to an iron pin; thence N 45-27 E 170.2 feet to an iron pin on Elm Street; thence with Elm Street S 36-14 E 7.4 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

ENTERED AND CANCELLED OF RECORD

6 DAY OF Aug 19 71
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:35 O'CLOCK P. M. NO. 3972

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1 PAGE 604